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Name, Address, Telephone No. & I.D. No. ALAN R. SMITH 1449 505 RIDGE STREET RENO, NV 89501-1719 (775) 786-4579 1449		
UNITED STATES BANKRUPTCY COURT District of Nevada		
In Re WES CONSTRUCTION COMPANY, I	NC. Debtor(s)	BANKRUPTCY NO. CHAPTER NO. 11
DECLARATION RE: ELECTRONIC FILING OF PETITION SCHEDULES, STATEMENTS AND PLAN (if applicable)		
PART I - DECLARATION OF PETITIONER		
I [We] MICHAEL A. BRANDT and, the undersigned debtor(s) hereby declare under penalty of perjury that the information I have given my attorney and the information provided in the electronically filed petition, statements, schedules, amendments and plan (if applicable) as indicated above is true and correct. I consent to my attorney filing my petition, this declaration, statements, schedules and plan (if applicable) as indicated above to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7 or 13. I am aware that I may proceed under chapter 7, 11, 12, or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 or 13. I request relief in accordance with the chapter specified in this petition. If petitioner is a corporation or partnership I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition.		
Dated: July 6, 2009		
Signed: /s/ MICHAEL A. BRANDT MICHAEL A. BRANDT/TREASURER (Applicant)		
PART II - DECLARATION OF ATTO	ORNEY	
or she] may proceed under chapter under each such chapter.		, declare that, I have informed the petitioner that [he States Code, and have explained the relief available
Dated: <u>July 6, 2009</u>		
	/s/ ALAN R. SMITH ALAN R. SMITH 1449	

Attorney for Debtor(s)